## 2 Timothy

1 Paul, an apostle of Christ Jesus by God's will, according to the promise of life which is in Christ Jesus, <sup>2</sup>to my beloved child Timothy: grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I thank God (whom I serve from my forefathers with a pure conscience), constantly remembering you in my prayers night and day, <sup>4</sup>longing to see you (remembering your tears) that I may be filled with joy. <sup>5</sup>I remember the sincere faith which is in you, dwelling first in your grandmother Lois, and in your mother Eunice, and I am confident that it is in you also.

<sup>6</sup>For this cause I remind you to rekindle God's gift, which is yours by the laying on of my hands. <sup>7</sup>God did not give us a spirit of cowardice, but of power and love and good sense. <sup>8</sup>Therefore, do not be ashamed either of the testimony of our Lord, or of me his prisoner, but join with me in suffering for the gospel, according to God's power.

<sup>9</sup>He saved us, and called us with a sacred calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal, <sup>10</sup>and has now been revealed through the appearance of our Savior Christ Jesus. He has indeed abolished death, and has brought to light life and immortality through the gospel, <sup>11</sup>for which I was appointed a preacher and an apostle and a teacher. <sup>12</sup>On account of this I am suffering these things, but I am not ashamed, for I know him whom I have trusted, and I am confident that he can guard the deposit which I have entrusted with him until that day.

<sup>13</sup>Hold the pattern of wholesome words, which you have heard from me in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the precious deposit entrusted to you through the Holy Spirit who lives in us.

<sup>15</sup>You know this, that all who are in Asia have abandoned me (of whom are Phygelus and Hermogenes). <sup>16</sup>May the Lord grant mercy to

the house of Onesiphorus, because he often refreshed me, and was not ashamed of my chains. <sup>17</sup>When he was in Rome, he searched diligently and found me. <sup>18</sup>May the Lord grant that he may find mercy from the Lord in that day. You know better than I the ways he served in Ephesus.

2 You, therefore, my child, be strong in the grace that is in Christ Jesus. <sup>2</sup>The things you have heard from me, through many witnesses, entrust to reliable men, who will be able to teach others also. <sup>3</sup>Suffer hardship with me as a good soldier of Christ Jesus. <sup>4</sup>No soldier involves himself with this life's affairs, that he may please the one who enlisted him. <sup>5</sup>Also, if one enters an athletic contest, he cannot win, unless he follows the rules. <sup>6</sup>The working farmer ought to be the first to share in the harvest.

<sup>7</sup>Give attention to what I am saying, for the Lord will give you understanding in everything. <sup>8</sup>Keep in mind that Jesus Christ, of David's offspring, was raised from the dead according to my gospel, <sup>9</sup>for which I suffer wicked treatment, even to bonds, as a criminal. But God's message is not bound! <sup>10</sup>Because of this, I endure all things for the sake of the chosen ones, that they may obtain the salvation in Christ Jesus with eternal splendor.

<sup>11</sup>This saying is reliable: if we die with him, we will also live with him; <sup>12</sup>If we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are unreliable, he continues to be reliable, for he cannot deny himself.

<sup>14</sup>Remind them of these things, charging them before God to shun word-battles, which are useful for nothing but which ruin the listeners. <sup>15</sup>Do your best to present yourself approved to God, an unashamed workman, interpreting correctly the message of truth. <sup>16</sup>Avoid profane and empty babblings, for they lead on to more godlessness. <sup>17</sup>Their message will spread as gangrene, of whom are Hymeneus and Philetus, <sup>18</sup>who have deviated from the truth, saying that the resurrection has already taken place; and they are overturning the faith of some.

<sup>19</sup>However, God's foundation stands solid, having this certification, "The Lord knows those who are his," and "Let everyone calling on the Lord's name depart from wrongdoing." <sup>20</sup>In a great house, there are not only vessels of gold and silver, but also of wood and clay; some indeed are special, and some for every day use. <sup>21</sup>Therefore, if one cleanses himself from these, he will be a vessel of honor, set apart, useful to the Master, prepared for every good work.

<sup>22</sup>Shun youthful lusts, and pursue righteousness, faith, love, and peace with all those who call upon the Lord out of a pure heart. <sup>23</sup>Keep away from foolish and stupid questions, knowing that they breed quarrels. <sup>24</sup>The Lord's slave must not be quarrelsome, but be kind to all, able in teaching, patient, <sup>25</sup>gently correcting the opponents. Perhaps God may give them a change of heart to the acknowledgment of the truth, <sup>26</sup>and that they may regain good sense, and escape the devil's trap, who captured them for his purpose.

**3** Know this, that in the last days the times will be difficult. <sup>2</sup>Men will be lovers of self, lovers of money, conceited, arrogant, blasphemous, disobedient to parents, unthankful, unholy, <sup>3</sup>without love for family, irreconcilable, slanderers, uncontrollable, savage, haters of goodness, <sup>4</sup>betrayers, headstrong, puffed up, lovers of pleasure rather than lovers of God, <sup>5</sup>holding to a form of religion, but denying its power. Turn away from these!

<sup>6</sup>Some of these sneak into houses and captivate weak women, overwhelmed in sins, led by various kinds of desires, <sup>7</sup>always learning, but never able to come to a knowledge of the truth. <sup>8</sup>These men oppose the truth in the same way that Jannes and Jambres opposed Moses. They are depraved in mind, and worthless concerning the faith. <sup>9</sup>They will make no further progress, for their stupidity will be apparent to all, as theirs was also.

<sup>10</sup>But you have closely followed my teaching, manner of life, purpose, faith, patience, love, and steadfastness <sup>11</sup>in persecutions and

sufferings, such as came to me in Antioch, Iconium, and Lystra; which persecutions I endured; and the Lord delivered me from all of them.

<sup>12</sup>All those wanting to live godly in Christ Jesus will be persecuted. <sup>13</sup>Wicked men and impostors will become worse, deceiving and being deceived. <sup>14</sup>But you stay firm in what you have learned, and in the things of which you have been assured, knowing from whom you have learned them; <sup>15</sup>and that from a child you have known the holy scriptures, which are able to make you wise toward salvation through faith which is in Christ Jesus. <sup>16</sup>Every scripture is God-breathed and profitable for teaching, for reproof, for correction, and for instruction in righteousness, <sup>17</sup>that the man of God may be equipped, completely furnished for every good work.

4 I charge you in the sight of God, and of Christ Jesus (who shall judge the living and the dead), and by his appearance and his kingdom: <sup>2</sup>proclaim the message! Be ready in good and bad times. Correct, reprove, and encourage with all patience and teaching; <sup>3</sup>for the time will be when they will not tolerate wholesome teaching. According to their own desires, they will accumulate for themselves teachers, to have their ears tickled. <sup>4</sup>They will turn away their ears from the truth, and will go astray after myths. <sup>5</sup>But you be alert in all things, suffer wicked treatment, do the work of an evangelist, fulfill your service.

<sup>6</sup>I am already being poured out as a drink-offering, and the time of my death is near. <sup>7</sup>I have fought a noble fight, I have finished the race, I have kept the faith. <sup>8</sup>Therefore, a crown of righteousness is laid up for me, which the Lord, the Righteous Judge, will give to me in that day; yet not to me only, but also to all those who have loved his appearance.

<sup>9</sup>Do your best to come to me right away. <sup>10</sup>Demas has deserted me, having loved this present world, and has gone to Thessalonica, Crescens to Galatia, Titus to Dalmatia. <sup>11</sup>Only Luke is with me. Receive Mark and bring him with you, for he is useful to me in the service.

<sup>12</sup>I have sent Tychicus to Ephesus. <sup>13</sup>When you come, bring the

coat which I left at Troas with Carpus, and the scrolls, especially the parchments. <sup>14</sup>Alexander the coppersmith has harmed me often; the Lord will repay him according to his works. <sup>15</sup>Avoid him, for he has greatly opposed our words.

<sup>16</sup>No one stood by me during my first defense, but everyone deserted me. May it not be held against them. <sup>17</sup>But the Lord stood beside me and strengthened me, that the preaching might be fully proclaimed through me, and that all the Gentiles might hear, and I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every wicked work, and will save me in his heavenly kingdom. To him is the praise forever and ever, amen.

<sup>19</sup>Greet Prisca and Aquila, and the house of Onesiphorus. <sup>20</sup>Erastus remained at Corinth, and I left Trophimus sick at Miletus. <sup>21</sup>Do your best to come before winter. Eubulus and Pudens and Linus and Claudia and all the brothers greet you. <sup>22</sup>May the Lord be with your spirit. Grace be with you.